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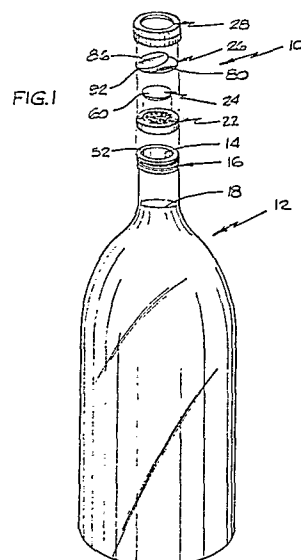
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## 54 **Liquor bottle capping assembly.**

57 A liquor bottle capping assembly (10) comprising a perforated member (22) fixedly attachable to the liquor bottle (12) in covering relationship with a threaded opening (14) in the liquor bottle for preventing flame propagation into the liquor bottle.





| DOCUMENTS CONSIDERED TO BE RELEVANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                                |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Citation of document with indication, where appropriate, of relevant passages                           | Relevant to claim                              | CLASSIFICATION OF THE APPLICATION (Int. Cl.4) |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FR-A- 410 021 (M. PAGE)<br>* Page 1, lines 52-58; page 2, lines 12-36; figures *                        | 1,5-7                                          | B 65 D 25/38<br>B 65 D 51/20<br>B 65 D 51/18  |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ---                                                                                                     | 2-4,8-10                                       |                                               |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GB-A-2 072 131 (SWISS ALUMINIUM LTD)<br>* Page 1, lines 76-85; figure 1 *                               | 2,3                                            |                                               |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GB-A- 547 337 (CROWN CORK & SEAL CO. INC.)<br>* Page 1, lines 62-73; page 2, lines 40-92; figures 4,5 * | 4,8,10                                         |                                               |
| Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | US-A-4 280 631 (R.D. LOHRMAN)<br>* Abstract; figures *                                                  | 9                                              |                                               |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FR-A- 382 089 (THE NON-EXPLOSIVE SAFETY NAPHTHA CONTAINER CO.)<br>* Page 2, lines 3-5,47-50; figures *  | 1,5-7                                          |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                                | TECHNICAL FIELDS SEARCHED (Int. Cl.4)         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                                | B 65 D                                        |
| The present search report has been drawn up for all claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |                                                |                                               |
| Place of search<br>THE HAGUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         | Date of completion of the search<br>27-02-1989 | Examiner<br>CLARKE A.J.                       |
| <b>CATEGORY OF CITED DOCUMENTS</b><br>X : particularly relevant if taken alone<br>Y : particularly relevant if combined with another document of the same category<br>A : technological background<br>O : non-written disclosure<br>P : intermediate document<br>T : theory or principle underlying the invention<br>E : earlier patent document, but published on, or after the filing date<br>D : document cited in the application<br>L : document cited for other reasons<br>.....<br>& : member of the same patent family, corresponding document |                                                                                                         |                                                |                                               |